

# National FFA

Name: \_\_\_\_\_ Chapter: \_\_\_\_\_

State: \_\_\_\_\_ Team No.: \_\_\_\_\_

## PREPARED PUBLIC SPEAKING

	MAX. POINTS	ONE	TWO	THREE	FOUR	FIVE	SIX	SEVEN	EIGHT
<b>CONTENT OF MANUSCRIPT</b>	<b>200</b>								
<ul style="list-style-type: none"> <li>• Importance and appropriateness of the subject</li> <li>• Suitability of the material used</li> <li>• Accuracy of the statements</li> <li>• Evidence of purpose</li> <li>• Completeness and accuracy of bibliography</li> </ul>									
<b>COMPOSITION OF MANUSCRIPT</b>	<b>100</b>								
<ul style="list-style-type: none"> <li>• Organization of contents</li> <li>• Unity of thought</li> <li>• Logical development</li> <li>• Language used</li> <li>• Sentence structure</li> <li>• Accomplishment of purpose-conclusion</li> </ul>									
<b>VOICE</b>	<b>100</b>								
<ul style="list-style-type: none"> <li>• Quality, pitch</li> <li>• Articulation</li> <li>• Pronunciation</li> <li>• Force</li> </ul>									
<b>STAGE PRESENCE</b>	<b>100</b>								
<ul style="list-style-type: none"> <li>• Personal appearance</li> <li>• Poise and body posture</li> <li>• Attitude, confidence and personality</li> <li>• Ease before an audience</li> </ul>									
<b>POWER OF EXPRESSION</b>	<b>100</b>								
<ul style="list-style-type: none"> <li>• Communicative ability including: fluency, emphasis, directness sincerity</li> <li>• Conveyance of thought and meaning</li> </ul>									
<b>RESPONSE TO QUESTIONS*</b>	<b>300</b>								
<ul style="list-style-type: none"> <li>• Ability to answer the questions on the speech, which are asked by the judges, indicating originality, familiarity with subject and ability to think quickly.</li> </ul>									
<b>GENERAL EFFECT</b>	<b>100</b>								
<ul style="list-style-type: none"> <li>• Extent to which the speech was interesting, understandable, convincing, pleasing and held attention</li> </ul>									
<b>Gross Total Points:</b>	<b>1000</b>								
Less Time Deduction**:									
<b>Net Total Points</b>									
Participant Ranking:									

\* - Judges should meet prior to the event to prepare and clarify the types of questions to be asked.

\*\* - 1 point per second over, as determined by the timekeepers

Judge's Name: \_\_\_\_\_ Signature/Date: \_\_\_\_\_